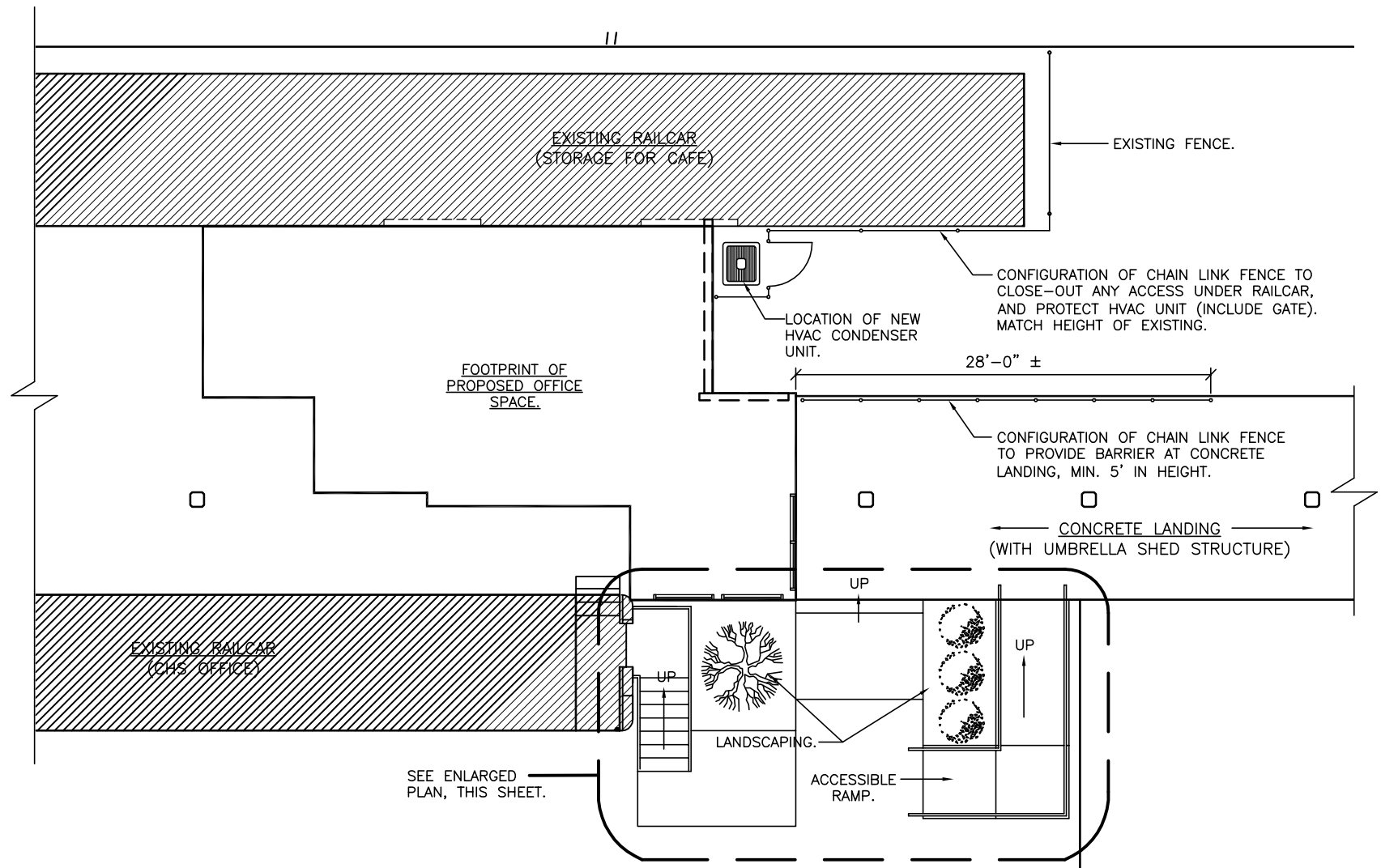


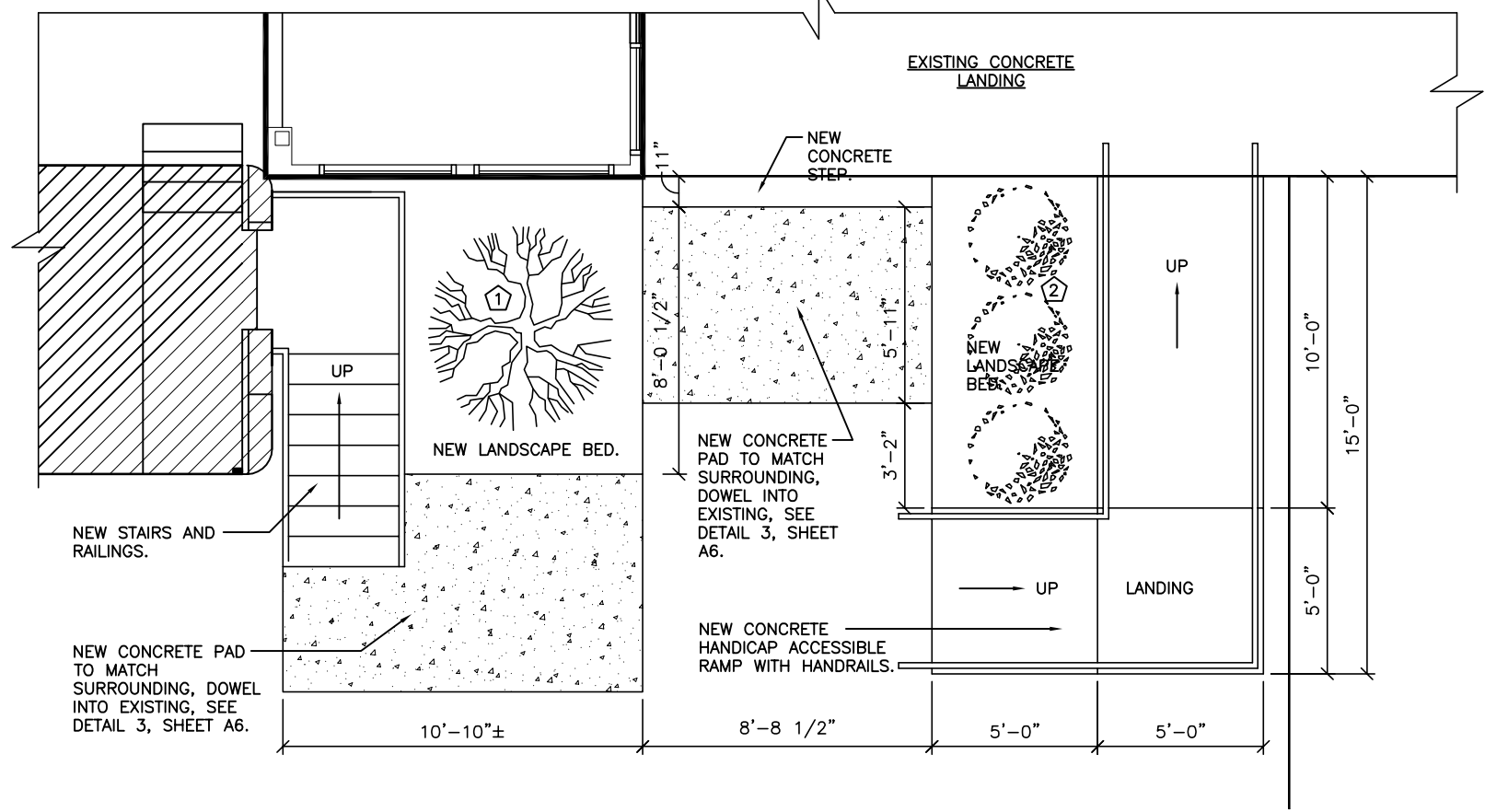
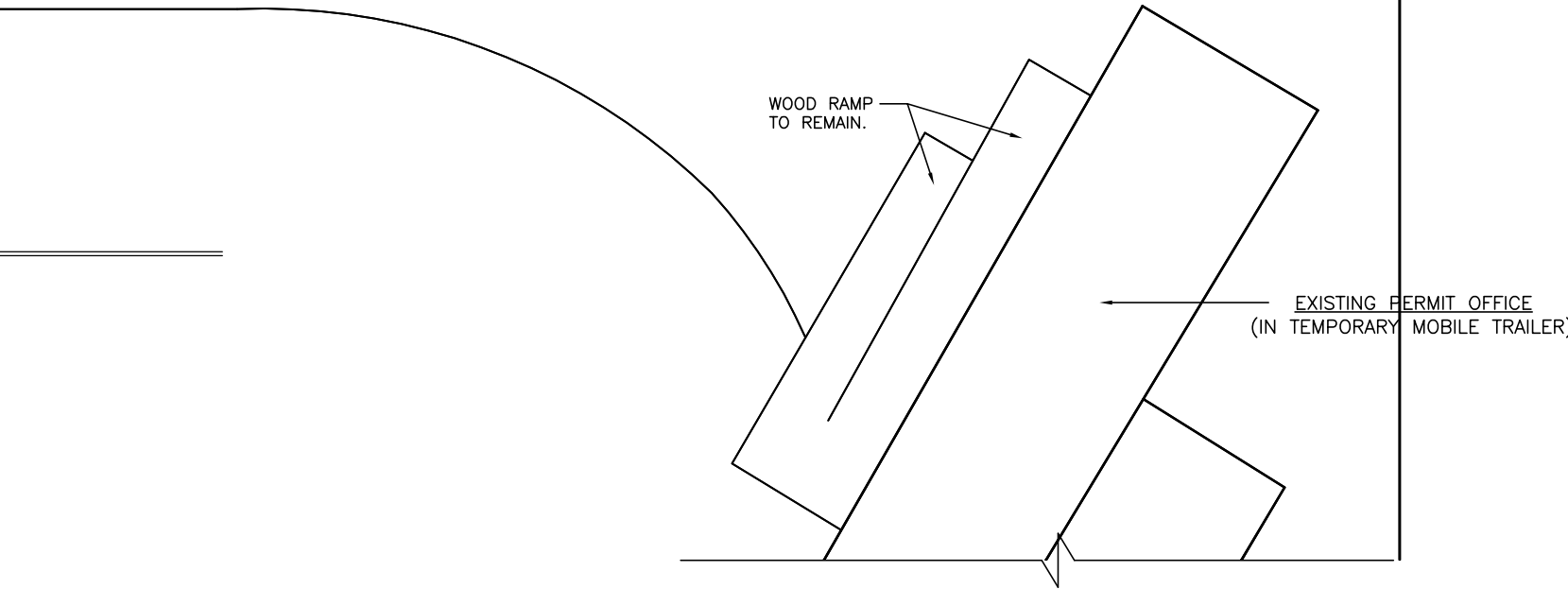
**SITE PLAN - EXISTING CONDITIONS & SITE DEMO**

Scale 3/32"=1'-0"



**SITE PLAN - PROPOSED**

Scale 3/32"=1'-0"



**ENLARGED ENTRANCE PLAN**

Scale 3/16"=1'-0"

**NOTES:**

1. RAMP SHALL NOT EXCEED 1:12.
2. HANDRAILS SHALL BE PROVIDED ALONG BOTH SIDES OF THE RAMP. THEY SHALL EXTEND AT LEAST 12" BEYOND THE TOP AND BOTTOM OF THE RAMP, AND THE EXTENSION WILL BE PARALLEL WITH THE FLOOR OR GROUND SURFACE.
3. TOP OF HANDRAIL WILL BE LOCATED BETWEEN 34" AND 38" IN HEIGHT.
4. HANDRAILS WILL HAVE AN OUTSIDE CIRCULAR DIMENSION BETWEEN 1 1/4" AND 1 1/2".
5. LANDSCAPE BEDS MADE UP OF AT LEAST 8" DEPTH OF ENRICHED GARDEN SOIL WITH A LAYER OF PINE BARK MULCH ATOP.
6. NEW CONCRETE SLAB TO BE POURED WITH FIBER MESH AND 6x6 10/10 WWF.
7. EARTH COMPACTION UNDER NEW CONCRETE WORK TO BE MINIMUM RATION OF 95%.
8. PLANTING TYPES:
  - (1) CAMELLIA, JAPONICA, MINIMUM 3 GALLON.
  - (2) AZELEA, GLACIER, MINIMUM 3 GALLON.

OP-540  
MOTOR COACH PERMIT OFFICE  
APPROVED FOR CONSTRUCTION  
03/11/2011

Project Title:

**PARKING  
SERVICES**

**MOTOR COACH  
PERMIT OFFICE**

Drawing Title:

**SITE PLAN**



**DESIGN &  
CONSTRUCTION**

**5515 Abercorn Street  
Savannah, GA  
31405  
912 - 351 - 3409**

Notes:

USE OF THESE FILES AND DRAWINGS  
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PURPOSE THAN THAT FOR WHICH IT  
WAS INTENDED IS STRICTLY PROHIBITED.

Dwg. by  
Ckd. by  
Date 07-17-2009

Project Number:

**OP-540**

Sheet Number:

**A1 of 6**

architectural